

2026

# RURAL ELECTRIC COOPERATIVE YOUTH TOUR



**APPLICATION DEADLINE IS DEC. 12. APPLY TODAY!**

TEN LOCAL WINNERS WILL BE SELECTED FOR THE MONTGOMERY YOUTH TOUR.  
TWO LOCAL WINNERS WILL BE SELECTED FOR THE WASHINGTON, D.C., YOUTH TOUR.



**SOUTH ALABAMA ELECTRIC COOPERATIVE HAS A GREAT OPPORTUNITY FOR HIGH SCHOOL JUNIORS.**

Join the Youth Tour for a chance to visit our state capital and, potentially, the heart of our nation in Washington, D.C.! Explore our country's rich history and see firsthand the impact electric cooperatives have made.

Along the way, you'll connect with other students, develop valuable leadership skills and discover what sets electric cooperatives apart.

**THINK YOU'RE UP FOR THE EXPERIENCE? APPLY NOW!**

**MONTGOMERY YOUTH TOUR**

**When: March 11-13, 2026**

Local students will be selected to attend the Montgomery Youth Tour following a panel review and interview process on January 8.

If selected, you'll receive an all-expenses-paid trip, where you'll:

- Meet your state representatives
- Visit historic locations
- Hear motivational speakers
- Participate in team-building activities
- Interact with students from around the state

**WASHINGTON, D.C., YOUTH TOUR**

**When: June 14 - 20, 2026**

SAEC will choose two Montgomery Youth Tour students to attend the National Rural Electric Cooperative Association Youth Tour in Washington, D.C.

If selected, you'll receive an all-expenses-paid trip, where you'll:

- Meet your U.S. representatives and senators
- Explore museums, memorials and monuments
- Make friendships that will last a lifetime
- Be part of a group that has more than 50,000 alumni from every walk of life, including senators and CEOs

*Learn more about the Youth Tour programs at [southaec.com/youth-tour](https://southaec.com/youth-tour).*



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**APPLY TODAY!**



## HERE ARE THE NEXT STEPS:

1. Pick up an application from your school's guidance counselor or download it from [southaec.com](http://southaec.com).
2. Explain why you should be chosen to represent SAEC.
3. Do some research. Learn about electric cooperatives, SAEC and your local senators and representatives. You will be asked about these topics during your interview.
4. After completing the application and supporting documents, return them to your guidance counselor or mail them to:

South Alabama Electric Cooperative  
ATTN: Andy Kimbro  
P.O. Box 449  
Troy, AL 36081

5. Applications must be received by Dec. 12.

A panel will review all applications and conduct interviews on January 8 to select the winners for the Montgomery and Washington, D.C., trips.

## GOOD LUCK!



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# RURAL ELECTRIC COOPERATIVE YOUTH TOUR





**South Alabama  
Electric Cooperative**

A Touchstone Energy® Cooperative 

South Alabama Electric Cooperative  
800-566-2060  
P.O. Box 449, Troy, AL 36081